

NEVADA STATE BOARD OF OPTOMETRY

BRAD C. STEWART, O.D.
Board President

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Board Member

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GEOFFREY F. CHIARA, O.D.
Board Member

VACANT
Public Member

NOTICE OF REGULAR MEETING THE NEVADA STATE BOARD OF OPTOMETRY WILL HOLD A MEETING

September 21st, 2007, 10:00 A.M.

AIRPORT PLAZA HOTEL
GULFSTREAM ROOM
1981 TERMINAL WAY
RENO, NEVADA

1. Public Comment.

Public Comment will be received for one half hour prior to the commencement of the regular meeting [10:00 to 10:30 a.m.]. If no one appears to address the Board, the Board will proceed with its regular meeting at 10:00 a.m. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

*2. Formal Hearing. Accusation of Judi D. Kennedy, as Executive Director vs. Laura Holt Maloney, O.D., License #326.

- a. Nevada State Board of Optometry's List of Documents and Witnesses;
- b. Nevada State Board of Optometry's Addendum to List of Documents and Witnesses; and
- c. September 12th, 2007, correspondence and attachments from Hal Taylor, Esq., counsel for Dr. Maloney.

*3. Approval of Minutes of July 27th, 2007, Regular meeting.

*4. Petition to Set Special Board Meeting and Lift Probationary Status of Amel Afifi, O.D., License #449, filed by David J. Mortensen, Esq.

- a. Time lines of Board Actions Leading to Dr. Afifi's Three Year Probation and of Actions Leading to Dr. Afifi's Request for a Reduction in Probationary Period;
 - b. Original Stipulation prepared in Case No. 05-03; and
 - c. Signed Stipulation in Case No. 05-03.
- *5. August 23rd, 2007, correspondence from Elizabeth Hoppe, OD, MPH, DrPH.
- *6 Report of Executive Director
- a. Budget for 2007-08 fiscal year.
7. Public Comment

A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

Carson City Courthouse	885 East Musser Street Carson City, Nevada
Office of the Nevada Attorney General	5420 Kietzke Lane Reno, Nevada
Office of the Nevada Attorney General	555 East Washington Avenue Las Vegas, Nevada
Washoe County Library	301 South Center Street Reno, Nevada

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

***INDICATES ACTION MAY BE TAKEN.**

