

# NEVADA STATE BOARD OF OPTOMETRY

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VINCENT A. GASSEN, O.D.  
Board Member

SHERESE SETTELMAYER  
Public Member

## NOTICE OF A REGULAR MEETING

THE NEVADA STATE BOARD OF OPTOMETRY  
WILL HOLD A MEETING VIA TELEPHONE CONFERENCE  
March 21<sup>st</sup>, 2008, at 8:00 a.m.

OFFICE OF THE BOARD OF OPTOMETRY  
1000 EAST WILLIAM STREET  
SUITE 109  
CARSON CITY, NEVADA

### MEMBERS OF THE PUBLIC MAY ATTEND AT THE ABOVE LOCATION

1. Public Comment.

*Public Comment will be received for one half hour prior to the commencement of the regular meeting [8:00 to 8:30 A.M.] If no one appears to address the Board, the Board will proceed with its regular meeting at 8:00 A.M. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or during the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

\*2. Approval of the January 11<sup>th</sup>, 2008, Regular Meeting Minutes.

\*3. Complaint of Judi D. Kennedy, as Executive Director vs. Scott B. Wayment, O.D.  
[License #524]

a. Response of Dr. Wayment

\*4. Accusation of Judi D. Kennedy, as Executive Director vs. Van T. Tran, O.D. [License #363]

a. February 4<sup>th</sup>, 2008, Memorandum

b. Subpoena requiring the appearance of Dr. Tran at the March 21<sup>st</sup>, 2008, Board Meeting

- \*5. Complaint of Jennifer A. Berringer vs. Brian R. Benitz, O.D. [License #445]
  - a. Response of Dr. Benitz
- \*6. Accusation of Judi D. Kennedy, as Executive Director vs. David P. Yesnick, O.D. [License #335]
  - a. February 5<sup>th</sup>, 2008, correspondence from Dr. Yesnick.
- \*7. Report of Executive Director
  - a. Cash in Bank
  - b. License Renewals
  - c. Pending Applications
  - d. Remuneration for Executive Director
- 8. Public comment.

*A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

**THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.**

**THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;**

<b>Carson City Courthouse</b>	<b>885 East Musser Street Carson City, Nevada</b>
<b>Office of the Nevada Attorney General</b>	<b>1325 Airmotive Way, Suite 340 Reno, Nevada</b>
<b>Office of the Nevada Attorney General</b>	<b>555 East Washington Avenue #3900 Las Vegas, Nevada</b>
<b>Washoe County Library</b>	<b>301 South Center Street Reno, Nevada</b>

**THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.**

**\*INDICATES ACTION MAY BE TAKEN.**