

NEVADA STATE BOARD OF OPTOMETRY

BRAD C. STEWART, O.D.

Board President

Post Office Box 1824

Carson City, Nevada 89702

Telephone: [775] 883-8367

Facsimile: [775] 883-1938

E-Mail: kennedy@govmail.state.nv.us

VINCENT A. GASSEN, O.D.

Board Member

GEOFFREY F. CHIARA, O.D.

Board Member

SHERESE SETTELMEYER

Public Member

NOTICE OF REGULAR MEETING THE NEVADA STATE BOARD OF OPTOMETRY WILL HOLD A MEETING

May 16th, 2008, 9:30 A.M.

AIRPORT PLAZA HOTEL
AZTEC ROOM
1981 TERMINAL WAY
RENO, NEVADA

1. Public Comment.

Public Comment will be received for one half hour prior to the commencement of the regular meeting [9:30 to 10:00 a.m.]. If no one appears to address the Board, the Board will proceed with its regular meeting at 9:30 a.m. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

*2. Approval of March 21st, 2008, Regular Meeting.

*3. Complaints of Linda B. Garcia and David Garcia vs. Daniel T. Rowan, O.D. [License #437]

- a. April 14th, 2008, correspondence from Linda B. Garcia;
- b. April 14th, 2008, correspondence from David Garcia;
- c. April 22nd, 2008, response of Dr. Rowan

*4. Accusation of Judi D. Kennedy, as Executive Director vs. Scott B. Wayment, O.D. [License #524]

- a. April 17th, 2008, proposal of disposition of the Accusation from Gary E. Di Grazia, counsel for Dr. Wayment;
 - b. April 23rd, 2008, correspondence to Mr. Di Grazia
- *5. Complaint of Lisa C. Sabatello vs. Eric Larsen, O.D. [License #223]
 - a. Response of Dr. Larsen
 - *6. Correspondence with attachments from Don P. Nguyen, O.D., [License # 346] and responses thereto.
 - *7. Correspondence from Richard Kim, O.D. [License #404]
 - *8. Discussion relative to statutory change providing for licensure by endorsement.
 - a. Forms
 - *9. Report of Executive Director
 - a. Inquiry from NBEO;
 - b. Revised Application for license renewal
 - c. April 28th, 2008, correspondence from Department of Health and Human Services;
 - d. New computer equipment.
 - 10. Public Comment

A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

Carson City Courthouse	885 East Musser Street
	Carson City, Nevada
Office of the Nevada Attorney General	5420 Kietzke Lane
	Reno, Nevada
Office of the Nevada Attorney General	555 East Washington Avenue
	Las Vegas, Nevada

Washoe County Library

**301 South Center Street
Reno, Nevada**

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

***INDICATES ACTION MAY BE TAKEN.**