

NEVADA STATE BOARD OF OPTOMETRY

BRAD C. STEWART, O.D.
Board President

VINCENT A. GASSEN, O.D.
Board Member

POST OFFICE BOX 1824
CARSON CITY, NEVADA 89702
Telephone: [775] 883-8367
Facsimile: [775] 883-1938
E-Mail: kennedy@govmail.state.nv.us

GEOFFREY F. CHIARA, O.D.
Board Member

SHERESE SETTELMAYER
Board Member

NOTICE OF SPECIAL MEETING

THE NEVADA STATE BOARD OF OPTOMETRY

WILL HOLD A MEETING VIA TELEPHONE CONFERENCE

August 1st, 2008, at 8:00 O'Clock A.M.

OFFICE OF THE BOARD OF OPTOMETRY
1000 EAST WILLIAM STREET
SUITE 109
CARSON CITY, NEVADA

MEMBERS OF THE PUBLIC MAY ATTEND AT THE ABOVE LOCATION

1. Public Comment.

Public Comment will be received for one half hour prior to the commencement of the regular meeting [8:00 to 8:30 A.M.] If no one appears to address the Board, the Board will proceed with its regular meeting at 8:00 A.M. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

- *2. Consideration of the July 14th, 2008, correspondence, and attachments, from John Ohlson, Esq., counsel for Farnaz Khankhanian, O.D. [License Number 590].

3. Public comment.

A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum during the Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

Carson City Courthouse

885 East Musser Street
Carson City, Nevada

Office of the Nevada Attorney
General

1325 Airmotive Way, Suite 340
Reno, Nevada

Office of the Nevada Attorney
General

555 East Washington Avenue
#3900
Las Vegas, Nevada

Douglas County Library

1625 Library Lane
Minden, Nevada

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

***INDICATES ACTION MAY BE TAKEN.**