

NEVADA STATE BOARD OF OPTOMETRY

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Board President

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VINCENT A. GASSEN, O.D.
Board Member

GEOFFREY F. CHIARA, O.D.
Board Member

SHERESE SETTELMEYER
Public Member

NOTICE OF REGULAR MEETING THE NEVADA STATE BOARD OF OPTOMETRY WILL HOLD A MEETING

January 9th, 2009, 10:00 A.M.

AIRPORT PLAZA HOTEL
GULSTREAM ROOM
1981 TERMINAL WAY
RENO, NEVADA

1. Public Comment.

Public Comment will be received for one half hour prior to the commencement of the regular meeting [10:00 to 10:30 a.m.]. If no one appears to address the Board, the Board will proceed with its regular meeting at 10:00 a.m. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

*2. Formal Hearing. Accusation of Judi D. Kennedy, as Executive Director vs. Elise A. Millie, O.D., License No. 544, Case No. 08-09

- a. Accusation
- b. Demand for Formal Hearing
- c. Notice of Formal Hearing
- d. Answer to Accusation
- e. Motion for Continuance

*3. Formal Hearing. Accusation of Judi D. Kennedy, as Executive Director vs. Elise A. Millie, O.D., License No. 544, Case No. 08-10

- a. Accusation
 - b. Demand for Formal Hearing
 - c. Notice of Formal Hearing
 - d. Answer to Accusation
 - e. Motion for Continuance
- *4. Approval of Minutes of the November 14th, 2008, Regular Meeting.
- *5. Subpoena to Produce Documents issued to Jacqueline H. Tung, O.D. [License No. 513]
- a. November 19th, 2008, correspondence from Dr. Tung
 - b. November 25th, 2008, correspondence from Anamika Jain, O.D.
- *6. Complaint of Va Tran vs. Evan F. Pritchett, O.D. [License No. 341]
- a. Response of Dr. Pritchett
- *7. Complaint of Margaret T. Perkins vs. David P. Yesnick, O.D. [License No. 335]
- a. Response of Dr. Yesnick
- *8. Report of Executive Director
- a. Consideration of Policy Number 12, and revised continuing education submission form;
 - b. Request for endorsement from COPE
 - c. Legislative Report
10. Public Comment

A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

Carson City Courthouse

885 East Musser Street

Carson City, Nevada

**Office of the Nevada Attorney
General**

**5420 Kietzke Lane
Reno, Nevada**

**Office of the Nevada Attorney
General**

**555 East Washington Avenue
Las Vegas, Nevada**

Washoe County Library

**301 South Center Street
Reno, Nevada**

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

***INDICATES ACTION MAY BE TAKEN.**