

# NEVADA STATE BOARD OF OPTOMETRY

GEOFFREY F. CHIARA, O.D.  
Board President

VINCENT A. GASSEN, O.D.  
Board Member

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WILLIAM F. HARVEY, O.D.  
Board Member

SHERESE SETTELMAYER  
Board Member

## NOTICE OF REGULAR MEETING

### THE NEVADA STATE BOARD OF OPTOMETRY

#### WILL HOLD A MEETING

May 29<sup>th</sup>, 2009 at 1:00 P.M.

THOMAS & MACK CENTER  
MEETING ROOM A  
UNIVERSITY OF NEVADA LAS VEGAS  
4505 MARYLAND PARKWAY  
LAS VEGAS, NEVADA

**PLEASE NOTE: INDIVIDUALS ATTENDING THE MEETING MAY PARK IN THE BLACK VIP PARKING LOT DIRECTLY IN FRONT OF THE THOMAS & MACK CENTER. PARKING PASSES WILL BE AVAILABLE IN THE MEETING ROOM. VEHICLES WITHOUT A PARKING PASS MAY BE TICKETED.**

#### 1. Public Comment.

*Public Comment will be received for one half hour prior to the commencement of the regular meeting [1:00 to 1:30 P.M.] If no one appears to address the Board, the Board will proceed with its regular meeting at 1:00 P.M. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

\*2. Approval of Minutes of the March 27<sup>th</sup>, 2009, Regular Meeting

\*3. Complaint of Lucy R. Brow vs. David P. Smith, O.D. [License No. 128]

- a. Response of Dr. Smith
- b. Copy of Ms. Brow's medical records sent by Dr. Smith to Dr. Gothelf

\*4. Complaint of Judi D. Kennedy, Executive Director vs. Toan D. Ha, O.D. [License No. 521]

- a. Administrative fine remitted by Dr. Ha
- \*5. Complaint of David Gola vs. Elise Millie, O.D. [License No. 544]
  - a. Response of Dr. Millie
  - b. Copy of Mr. Gola's medical records sent by Dr. Stella Chou to Dr. John R. Wright
  - c. Copy of Mr. Gola's medical records from Dr. John R. Wright
- \*6. Review and discussion of correspondence from Suzanne Riffel, O.D. regarding Latisse
- \*7. Review and discussion of documentation relating to Joint Board Certification project.
- \*8. Review and discussion of correspondence from ARBO regarding guidelines for Independent Continuing Education
- \*9. Report of Board Counsel
- \*10. Report of Executive Director
  - a. 2009 Legislative Session
  - b. Transfer of Funds
- 11. Public comment.

*A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum during the Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

**THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.**

**THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;**

**Carson City Courthouse**

**885 East Musser Street  
Carson City, Nevada**

**Office of the Nevada Attorney  
General**

**1325 Airmotive Way, Suite 340  
Reno, Nevada**

**Office of the Nevada Attorney**

**555 East Washington Avenue #3900**

**General**

**Las Vegas, Nevada**

**Douglas County Library**

**1625 Library Lane  
Minden, Nevada**

**THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.**

**\*INDICATES ACTION MAY BE TAKEN.**