

# NEVADA STATE BOARD OF OPTOMETRY

GEOFFREY F. CHIARA, O.D.  
Board President

VINCENT A. GASSEN, O.D.  
Board Member

POST OFFICE BOX 1824  
CARSON CITY, NEVADA 89702  
Telephone: [775] 883-8367  
Facsimile: [775] 883-1938  
E-Mail: [kennedy@govmail.state.nv.us](mailto:kennedy@govmail.state.nv.us)

WILLIAM F. HARVEY, O.D.  
Board Member

SHERESE SETTELMAYER  
Board Member

## NOTICE OF REGULAR MEETING THE NEVADA STATE BOARD OF OPTOMETRY WILL HOLD A MEETING

January 27<sup>th</sup>, 2012, at 10:00 a.m.

MARRIOTT COURTYARD LAS VEGAS CONVENTION CENTER  
ROOM A  
3275 PARADISE ROAD  
LAS VEGAS, NEVADA 89109

*Pursuant to NRS 241.020(6) PLEASE TAKE NOTICE: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.*

1. Public Comment.

*Public Comment will be received for one half hour prior to the commencement of the regular meeting [10:00 to 10:30a.m.]. If no one appears to address the Board, the Board will proceed with its regular meeting at 10:00 a.m. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

2. For possible action

Approval of the Minutes of the November 11<sup>th</sup>, 2011, regular meeting.

3. For possible action

Accusation of Judi D. Kennedy, as Executive Director vs. David P. Yesnick, O.D., License No. 335, Case No. 11-02

- a. Motion for Summary Judgment
- b. Opposition to Respondent's Motion for Summary Judgment

4. For possible action

Formal Hearing. Accusation of Judi D. Kennedy, as Executive Director vs. David P. Yesnick, O.D., License No. 335, Case No. 11-02

- a. Accusation
- b. Respondent's Verified Answer to Accusation
- c. Request for a Hearing Pursuant to NAC 636.500

- d. Notice of Formal Hearing
- 5. For possible action  
 Application for Licensure as a Doctor of Optometry submitted by Dr. Jennifer A. Jensen
  - a. December 6<sup>th</sup>, 2011, e-mail correspondence from Judi D. Kennedy, Executive Director, to Dr. Jensen
  - b. December 22<sup>nd</sup>, 2011, correspondence from Dr. Jensen in support of her Application
  - c. January 6<sup>th</sup>, 2012, correspondence from Judi D. Kennedy, Executive Director to Dr. Jensen
- 6. For possible action  
**Report of Legal Counsel**
- 7. For possible action  
 Report of Executive Director
- 8. Public Comment.

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**THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.**

**THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;**

Carson City Courthouse	885 East Musser Street Carson City, Nevada
Office of the Nevada Attorney General	5420 Kietzke Lane Reno, Nevada
Office of the Nevada Attorney General	555 East Washington Avenue Las Vegas, Nevada
Douglas County Courthouse	1616 8 <sup>th</sup> Street Minden, Nevada

**THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.**

**\*INDICATES ACTION MAY BE TAKEN.**

