

NEVADA STATE BOARD OF OPTOMETRY

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Board President

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WILLIAM F. HARVEY, O.D.
Board Member

SHERESE SETTELMAYER
Board Member

NOTICE OF REGULAR MEETING THE NEVADA STATE BOARD OF OPTOMETRY WILL HOLD A MEETING

September 27th, 2012, at 9:30 a.m.

AIRPORT PLAZA HOTEL & CONFERENCE CENTER
GULSTREAM ROOM
1981 TERMINAL WAY
RENO, NEVADA

Pursuant to NRS 241.020(6) PLEASE TAKE NOTICE: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

1. Public Comment.

Public Comment will be received for one half hour prior to the commencement of the regular meeting [9:30 to 10:00a.m.]. If no one appears to address the Board, the Board will proceed with its regular meeting at 9:30 a.m. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

2. For possible action

Approval of the Minutes of the July 25th, 2012, regular meeting.

3. For possible action

Continuation of Formal Hearing. Accusation of Judi D. Kennedy, as Executive Director vs. David P. Yesnick, O.D., License No. 335, Case No. 11-02

- a. Accusation
- b. Respondent's Verified Answer to Accusation

4. Public Comment.

A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

Carson City Courthouse	885 East Musser Street Carson City, Nevada
Office of the Nevada Attorney General	5420 Kietzke Lane Reno, Nevada
Office of the Nevada Attorney General	555 East Washington Avenue Las Vegas, Nevada
Douglas County Courthouse	1616 8 th Street Minden, Nevada

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

*INDICATES ACTION MAY BE TAKEN.