

# NEVADA STATE BOARD OF OPTOMETRY

VINCENT A. GASSEN, O.D.  
Board President

WILLIAM F. HARVEY, O.D.  
Board Member

POST OFFICE BOX 1824  
CARSON CITY, NEVADA 89702  
Telephone: [775] 883-8367  
Facsimile: [775] 883-1938  
E-Mail: [kennedy@govmail.state.nv.us](mailto:kennedy@govmail.state.nv.us)

CHEN K. YOUNG, O.D.  
Board Member

SHERESE SETTELMAYER  
Board Member

## NOTICE OF REGULAR MEETING THE NEVADA STATE BOARD OF OPTOMETRY

WILL HOLD A MEETING

May 14<sup>th</sup>, 2013, at 9:30 A.M.

COX PAVILLION  
Conference Room 2  
UNIVERSITY OF NEVADA LAS VEGAS  
4505 MARYLAND PARKWAY  
LAS VEGAS, NEVADA

**PLEASE NOTE: INDIVIDUALS ATTENDING THE MEETING MAY PARK IN THE BLACK VIP PARKING LOT DIRECTLY IN FRONT OF THE COX PAVILLION. PARKING PASSES WILL BE AVAILABLE IN THE MEETING ROOM. VEHICLES WITHOUT A PARKING PASS MAY BE TICKETED.**

*Pursuant to NRS 241.020(6) PLEASE TAKE NOTICE: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.*

### **1. Public Comment.**

*Public Comment will be received for one half hour prior to the commencement of the regular meeting [9:30 to 10:00 A.M.] If no one appears to address the Board, the Board will proceed with its regular meeting at 9:30 A.M. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

### **\*2. For Possible Action**

Approval of Minutes of the March 26<sup>th</sup>, 2013, Regular Meeting

\*3. **For Possible Action**

Accusation of Judi D. Kennedy, as Executive Director vs. Jasmine T. Nguyen, O.D.  
[License No. 750]

- a. Check submitted by Dr. Nguyen

\*4. **For Possible Action**

Complaint of Judi D. Kennedy, as Executive Director vs. Optometrist "A."

- a. Response Optometrist "A."

\*5. **For Possible Action**

Complaint of Optometrist "B" vs. Optometrist "C."

- a. Response of Optometrist "C."
- b. Sublease Agreement between Optometrist "C" and National Vision
- c. Revised Sublease Agreement between Optometrist "C" and National Vision

\*6. **For Possible Action**

Review and discussion of March 7<sup>th</sup>, 2013, correspondence from Mariah Smith, O.D.

\*7. **For Possible Action**

Report of Board Counsel

\*8. **For Possible Action**

Report of Executive Director

- a. Professional Services Proposal from The Gresh Group, Inc. for interim lobbying services

\*9. **For Possible Action**

Review and discussion of the continuing education requirements contained in NRS 636.260(2)(3)

10. Public Comment.

*A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum during the Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

**THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.**

**THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS:**

<b>Carson City Courthouse</b>	<b>885 East Musser Street Carson City, Nevada</b>
<b>Office of the Nevada Attorney General</b>	<b>1325 Airmotive Way, Suite 340 Reno, Nevada</b>
<b>Office of the Nevada Attorney General</b>	<b>555 East Washington Avenue #3900 Las Vegas, Nevada</b>
<b>Douglas County Courthouse</b>	<b>1616 8<sup>th</sup> Street Minden, Nevada</b>

**THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.**

**\*INDICATES ACTION MAY BE TAKEN.**