

NEVADA STATE BOARD OF OPTOMETRY

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CHEN K. YOUNG, O.D.
Board Member

SHERESE SETTELMAYER
Board Member

NOTICE OF REGULAR MEETING THE NEVADA STATE BOARD OF OPTOMETRY

WILL HOLD A MEETING

May 20th, 2014, at 9:30 A.M.

AIRPORT PLAZA HOTEL & CONFERENCE CENTER
Concord Room
1981 Terminal Way
RENO, NEVADA 89502

Pursuant to NRS 241.020(6) PLEASE TAKE NOTICE: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

1. Public Comment.

Public Comment will be received for one half hour prior to the commencement of the regular meeting [9:30 to 10:00 A.M.] If no one appears to address the Board, the Board will proceed with its regular meeting at 9:30 A.M. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

***2. For Possible Action**

Formal Hearing, Accusation of Judi D. Kennedy, as Executive Director vs. Don P. Nguyen, Jr., O.D., License Number 346, Case No. 14-01

- a. Accusation
- b. Respondent's Answer to Accusation
- c. Notice of Formal Hearing

*3. **For Possible Action**

Approval of the March 18th, 2014, regular meeting Minutes.

*4. **For Possible Action**

Complaint of Judi D. Kennedy, as Executive Director vs. Optometrist "C."

a. Check submitted by Optometrist "C."

*5. **For Possible Action**

Complaint of Judi D. Kennedy, as Executive Director vs. Optometrist "D."

a. Check submitted by Optometrist "D."

*6. **For Possible Action**

Complaint of Judi D. Kennedy, as Executive Director vs. Optometrist "E."

a. Check and response submitted by Optometrist "E."

*7. **For Possible Action**

Review and discussion of correspondence from Jeffrey Austin, O.D.

*8. **For Possible Action**

Proposal of David A. Pringle, CPA, LTD. for the bi-annual audit for the years 2013 and 2014.

*9. **For Possible Action**

Discussion regarding "opternative.com"

10. Public Comment.

A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum during the Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS:

Carson City Courthouse	885 East Musser Street Carson City, Nevada
Office of the Nevada Attorney General	1325 Airmotive Way, Suite 340 Reno, Nevada
Office of the Nevada Attorney General	555 East Washington Avenue #3900 Las Vegas, Nevada
Douglas County Courthouse	1616 8th Street Minden, Nevada

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

***INDICATES ACTION MAY BE TAKEN.**